

From the Editor

In our last issue, *Tulsa Studies in Women's Literature* had the honor of publishing on the special topic of "Contemporary Black British Women's Writing," guest edited by Elisabeth Bekers, Elizabeth-Jane Burnett, and Helen Cousins. The issue focused on the literary innovations and experimental forms of writing by British women of African and African Caribbean descent since the 1990s. Through five articles and interviews with four contemporary authors, the guest editors crafted an issue that "raises critical questions about the extent to which precedence has been given to the politics over the aesthetics of their writing."¹ The issue recognizes Black women's writing as a driving force of contemporary literary innovation in Britain. It was a pleasure to work with the guest editors on the issue and to publish this important work.

With this special issue, we also had three new members join our editorial board: Robin Hackett, Cynthia Richards, and Mary Youssef. Since I was not able to announce them in our last issue, their introductions appear below along with the editorial board members joining with this issue: Gabeba Baderoon, Kimberly Anne Coles, and Laura E. Tanner. While I am looking forward to working with all these exemplary scholars, I am always sad to bid farewell to those rotating off the board. With great appreciation, I say goodbye to Anupama Arora, Mary Jean Corbett, Marilyn Francus, Hala Halim, Jean Mills, and Carrie J. Preston.

Robin Hackett is Associate Professor of English at University of New Hampshire, where she specializes in feminist theory, queer theory, British literature after 1800 and modernisms. She is the author of *Sapphic Primitivism: Productions of Race, Class, and Sexuality in Key Works of Modern Fiction* (2004) and coeditor of *Affective Materialities: Reorienting the Body in Modernist Literature* (2019) and *At Home and Abroad in the Empire: British Women Write the Thirties* (2009). She has contributed to several collections including *Communal Modernisms: Teaching Twentieth-Century Literary and Cultural Texts in the College Classroom* (2013), *At Home and Abroad in the Empire*, and *Interrogating Lesbian Modernism: Histories, Forms, Genres* (forthcoming from Edinburgh University Press) and published articles in venues including *Woolf Studies Annual*, *Virginia Woolf Miscellany*, and *Tulsa Studies in Women's Literature*.

Cynthia Richards is Professor of English and Richard P. Veler Endowed Chair in English at Wittenberg University, where she directs the Center for Teaching and Innovation, the Women's Studies Program, and the Writing Across the Curriculum Program. She is the editor of *The Wrongs of Woman*;

or *Maria and Memoirs of the Author of "A Vindication of the Rights of Woman"* (2003) and coeditor of *Approaches to Teaching Behn's Oroonoko* (2013), *Early Modern Trauma: Europe and the Atlantic World* (2021), and *Quotidian Fevers in the Enlightenment: Patient Narratives of the Eighteenth Century* (in progress). She is also currently completing a monograph, *The Body, Trauma, and War, 1667-1798* (forthcoming from University of Nebraska Press), which focuses on re-thinking the representation of the body and domestic space in eighteenth-century canonical works using the perspective of disability studies and trauma theory. Richard has also published numerous articles in venues including *Literature Compass*, *English Language Notes*, *Eighteenth-Century Fiction*, and *Tulsa Studies in Women's Literature*, analyzing the works of Aphra Behn, Eliza Haywood, Mary Wollstonecraft, and other women writers of the seventeenth and eighteenth centuries. She is a Contributing Behn Editor at *The Scriblerian* and a Fulbright Scholar Alumni Ambassador.

Mary Youssef is Associate Professor of Arabic in the Department of Middle Eastern and Ancient Mediterranean Studies, with a courtesy appointment in the Translation and Research Instruction Program at Binghamton University, State University of New York. Her book, *Minorities in the Contemporary Egyptian Novel* (2018), critically examines discourses surrounding race, religion, class, gender, sexuality, and language within the Egyptian literary and socio-cultural arenas through case studies of the novels of eight authors: Idris ʿAli, Bahaʿ Tahir, ʿAlaʿ al-Aswani, Yusuf Zaydan, Muʿtazz Futayha, Ashraf al-Khumaysi and Miral al-Tahawi. She has published in journals including *Alif: Journal of Comparative Poetics*, *Journal of African Literature Association/JALA*, and *International Journal of Islamic Architecture* and has contributed to *Islamic Ecumene: Comparing Muslim Societies* (forthcoming from Edinburgh University Press). She is also the recipient of numerous research awards, including the Andrew Mellon Foundation Award for the Central New York Humanities Corridor Working Group, "Inclusion and Exclusion in the Middle East," in collaboration with researchers from Syracuse University, Cornell University, and Binghamton University.

Gabeba Baderoon is an Associate Professor of Women's, Gender, and Sexuality Studies, African Studies, and Comparative Literature at the Pennsylvania State University, where she codirects the African Feminist Initiative. A member of the editorial board of the African Poetry Book Fund, she is the author of *The History of Intimacy* (2021), *Poetry for Beginners* (2017), *Regarding Muslims: From Slavery to Post-Apartheid* (2014), *A hundred silences* (2006), *The Museum of Ordinary Life* (2005), and *The Dream in the Next Body* (2005). With Desiree Lewis, Baderoon is coeditor of the ground-breaking essay collection *Surfacing: On Being Black and*

Feminist in South Africa (2021). She is the recipient of the Daimler award for South African Poetry, the Elisabeth Eybers Poetry Prize, the University of Johannesburg Prize for South African Writing and three best book awards from the National Institute for the Humanities and Social Sciences.

Kimberly Anne Coles is Professor of English at University of Maryland, where she specializes in Renaissance and early modern literature, women's writing and feminist theory, gender and sexuality studies, and premodern critical race studies. She is the author of *Bad Humor: Race and Religious Essentialism in Early Modern England* (2022), *Religion, Reform and Women's Writing in Early Modern England* (2008), and a coeditor of *Cultural History of Race in the Renaissance and Early Modern Age (1350-1550)* (2021), *The Routledge Companion to Women, Sex, and Gender in the Early British Colonial World* (2018), and *The Cultural Politics of Blood, 1500-1900* (2015). She has contributed to several collections including *The Oxford Handbook of Shakespeare and Race* (forthcoming May 2023), *Edmund Spenser in Context* (2017), *Rethinking Feminism in Early Modern Studies: Gender, Race, and Sexuality* (2016), *The Blackwell Companion to Tudor Literature* (2010), and *The Impact of Feminism in English Renaissance Studies* (2007). She has also published articles on the topics of race, women's writing, gender, sexuality, and religious ideology in venues such as *Shakespeare Studies*, *Criticism, Renaissance Quarterly*, *English Literary Renaissance*, and *Modern Philology*. She was an editorial board member of *Renaissance Quarterly* from 2018 to 2022.

Laura E. Tanner is Professor of English at Boston College where she specializes in American literature of the last century, especially modernist narrative, African American fiction, and contemporary women's writing. She is the author of *The Elusive Everyday in the Fiction of Marilynne Robinson* (2021), *Lost Bodies: Inhabiting the Borders of Life and Death* (2006), and *Intimate Violence: Reading Rape and Torture in Twentieth-Century Fiction* (1994). Her publications also include "Aesthetic Affairs: Art, Architecture and the Illusion of Detachment," forthcoming in *New Literary History*, as well as numerous essays and articles published in journals such as *Tulsa Studies in Women's Literature*, *Modern Fiction Studies*, *Contemporary Women's Writing*, *PMLA*, *Texas Studies in Literature and Language*, *Contemporary Literature*, *American Literary History*, *Genre*, *Mosaic*, *Studies in American Fiction*, *Boundary*, *American Literature*, and *Black American Literature Forum*.

Since my last preface, the office said goodbye to Jacob Crystal, who served as our Subscriptions Manager, and welcomed Yuhyeoi Kim to the position. While Jacob will be missed, we are excited to have Yuhyeoi join the team and look forward to working with her. On a more sorrowful note, we also say goodbye to Susan Stanford Friedman, who passed away on 26 February 2023. Longtime member of our editorial and advisory boards

and frequent contributor, she will be missed not only by the journal but by the wider field of literary studies, where she has left a lasting impact on modernist, narrative, gender, and diaspora studies (among others) and on a generation of feminist scholars. We mourn the loss of such a deeply influential voice.

Jennifer L. Airey
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NOTES

¹ Elisabeth Bekers and Helen Cousins, "Contemporary Black British Women's Writing: Experiments in Literary Form," *Tulsa Studies in Women's Literature*, 41, No. 2 (2022), 211.

Susan Stanford Friedman, Hilldale Professor Emerita in the Humanities and Virginia Woolf Professor Emerita of English and Gender & Women's Studies at the University of Wisconsin-Madison, passed away on 26 February 2023. Friedman was a long-term supporter of *Tulsa Studies in Women's Literature*, having joined the editorial board in 1990 and moving to the advisory board in 2008. In keeping with her commitment to the study of women's literature, she published several articles in the journal over four decades. A preeminent scholar of modernist studies, Friedman was a leading academic in narrative theory, gender studies, feminist studies, cultural theory, migration/diaspora/transnational studies, world literatures, and postcolonial studies. Her published books include *Psyche Reborn: The Emergence of H.D.* (1981), winner of the Choice Outstanding Academic Books Award; *Penelope's Web: Gender, Modernity, H.D.'s Fiction* (1990); *Mappings: Feminism and the Cultural Geographies of Encounter* (1998), recipient of the Perkins Prize for Best Book in Narrative Studies; and *Planetary Modernisms: Provocations on Modernity Across Time* (2015). In addition, she edited or coedited several volumes, published over eighty articles and book chapters, and was a founding coeditor of the award-winning journal *Contemporary Women's Writing*. In 1975, she also became one of the founding members of the University of Wisconsin-Madison Women's Studies Program, and she was a past director of the university's Institute for Research in the Humanities. She was invited to speak all over the world and in 2010, was awarded the Wayne C. Booth Award for Lifetime Achievement in Narrative Studies. Her final work, *Sisters of Scheherazade: Religion, Diaspora, and Contemporary Muslim Women's Writing*, which will be published posthumously, uses intersectional analysis to explore Muslim identity and feminisms. In addition to her merits and contributions as a scholar, Friedman was a beloved and respected professor and mentor.

